

Holy Bible  
Modern Literal Version  
Old Testament  
2017 Alpha Version  
July 24, 2018

(The Open Source O.T. Bible Translation)

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**Preface:**

We had plans to use Young's Literal Translation but found very early on that it is not even close to what people have claimed it to be and the idea was scrapped.

Then we sought better, after asking multiple Hebrew Scholars, we decided on the "A Conservative Version" done Dr. Walter L Porter, ThD. The ACV was already a great revision of the "American Standard Version 1901." Dr. Porter's goals were to remove archaic wording and put it into better English form (subject, verb, object). All other revisions of the "American Standard Version" have been about readability, our goal is to further increase the accuracy and word uniformity. We cannot hope to achieve the accuracy of the Old Testament like we did in the "Modern Literal Version New Testament". Hebrew is just not as precise as Koine Greek but so far to date we have corrected about 43,000 places.

We had no plans to release the Alpha version except in electronic formats but the request for a book has been too high to ignore.

This is an "Open Source Translation" which means you can help... yes YOU! We need people who can do simple word checks and English proofreading.

Please excuse any formatting and "non-pretties".

The reason why this is not one whole book Old and New Testaments combined is that we are limited in on-demand publishing by a 630 page limit even on 8.5"x11" "maximum square inches" paper. Books cater to the over 40 age group so 7 point font is just not for the 40+ year old group.

**Definitions:**

A, an are both supplied words in the Hebrew O.T as well as the Greek N.T.

Banner = flag, signal, signet, ensign, etc. No way to tell exactly what shape it was.

Lie or Lie With = 1. Literally lay down... 2. Have sex with.

Outhouse = an outer structure which houses the toilet.

Seed = 1. A literal seed as what is planted in soil. 2. Offspring. 3. Seed or 'seed of copulation' = semen.

You, you = singular "you."

You\*, you\*, your\*, yours\* = plural "you" / "yours."

**Hebrew Measures change to English sizes**

Two-quart container = kac or cab, a Hebrew measure

10-gallon container = an ephah (also about a bushel or 40 liters)

1-gallon container = an omer

128-grain weights = Drachma, Dram, Daric

9-gallon container = a Hebrew bath

5-quart container = a hin

*Italicized words* are supplied words that the translators added to help clarify the Hebrew.

{ } curly braces are footnotes, other possible spellings or references; they too are not in the original Hebrew.

Harmony of the O.T.

These type of footnotes, {2Sa 12:26-31; 1Ch 20:2-3}, when you follow them will allow you to read the O.T. as the events occurred. No one has ever created a "standard" and there is some disagreements among them but this method of reading will allow you to learn more and learn better God's covenant with Abraham, through the Jewish nation, and what will lead to Jesus in the N.T. \*\* means that the section has already been read, or it will be read later on as you follow the Harmony starting in Genesis.

UK English:

savoury,

To God is the glory forever. Amen.

## Genesis 1

<sup>1:1</sup> In the beginning God created the heavens and the earth. <sup>1:2</sup> And the earth was without form and void and darkness was upon the face of the deep and the Spirit of God fluttered upon the face of the waters.

<sup>1:3</sup> And God said, Let there be light and there was light. <sup>1:4</sup> And God saw the light, that it was good. And God divided the light from the darkness. <sup>1:5</sup> And God called the light Day and the darkness he called Night. And there was evening and there was morning, one day.

<sup>1:6</sup> And God said, Let there be an expanse in the midst of the waters and let it divide the waters from the waters. <sup>1:7</sup> And God made the expanse and divided the waters which were under the expanse from the waters which were above the expanse. And it was so. <sup>1:8</sup> And God called the expanse Heaven. And there was evening and there was morning, *the second day*.

<sup>1:9</sup> And God said, Let the waters under the heavens be gathered together to one place and let the dry land appear. And it was so. <sup>1:10</sup> And God called the dry land Earth and he called the gathering together of the waters Seas. And God saw that it was good.

<sup>1:11</sup> And God said, Let the earth put forth grass, herbs yielding seed, *and* fruit trees producing fruit (which *has* seed in it) according to their kind upon the earth. And it was so.

<sup>1:12</sup> And the earth brought out grass, herbs yielding seed according to their kind and trees producing fruit (which *has* seed in it), according to their kind. And God saw that it was good. <sup>1:13</sup> And there was evening and there was morning, *the third day*.

<sup>1:14</sup> And God said, Let there be lights in the expanse of heaven to divide the day from the night and let them be for signs and for seasons and for days and years. <sup>1:15</sup> And let them be for lights in the expanse of heaven to give light upon the earth. And it was so.

<sup>1:16</sup> And God made the two great lights, the greater light to rule the day and the lesser light to rule the night and also the stars. <sup>1:17</sup> And God set them in the expanse of heaven to give light upon the earth, <sup>1:18</sup> and to rule over the day and over the night and to divide the light from the darkness. And God saw that it was good. <sup>1:19</sup> And there was evening and there was morning, *the fourth day*.

<sup>1:20</sup> And God said, Let the waters swarm with swarms of living creatures and let birds fly above the earth in the open expanse of heaven. <sup>1:21</sup> And

God created the great sea creatures and every living creature that moves, which the waters brought out abundantly, according to their kind and every winged bird according to its kind. And God saw that it was good.

<sup>1:22</sup> And God blessed them, saying, Be fruitful and multiply and fill the waters in the seas and let birds multiply on the earth. <sup>1:23</sup> And there was evening and there was morning, *the fifth day*.

<sup>1:24</sup> And God said, Let the earth bring forth living creatures according to their kind: cattle and creeping things and beasts of the earth according to their kind. And it was so.

<sup>1:25</sup> And God made the beasts of the earth according to their kind and the cattle according to their kind and everything that creeps upon the ground according to its kind. And God saw that it was good.

<sup>1:26</sup> And God said, Let Us make man in our image— after our likeness— and let them have dominion over the fish of the sea and over the birds of the heavens and over the cattle, and over all the earth and over every creeping thing that creeps upon the earth. <sup>1:27</sup> And God created man in his own image, in the image of God he created him; he created them male and female.

<sup>1:28</sup> And God blessed them. And God said to them, Be fruitful and multiply and fill the earth and have power over it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves upon the earth.

<sup>1:29</sup> And God said, Behold, I have given you\* every herb yielding seed, which is upon the face of all the earth and every tree, in which is the fruit of a tree yielding seed. To you\* it will be for food, <sup>1:30</sup> and to every beast of the earth and to every bird of the heavens and to everything that creeps upon the earth in which there is life, every green herb, for food. And it was so.

<sup>1:31</sup> And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, *the sixth day*.

## Genesis 2

<sup>2:1</sup> And the heavens and the earth were finished and all the host of them. <sup>2:2</sup> And God finished his work by the seventh day which he had made and he rested on the seventh day from all his work which he had made. <sup>2:3</sup> And God blessed the seventh day and made it holy, because he rested in it from all his work which God had created and made.

<sup>2:4</sup> These are the genealogies of the heavens and of the earth when they were created, in the day that Jehovah God made earth and heaven. <sup>2:5</sup> And no plant of the field was yet in the earth and no herb of the field had yet sprung up, because Jehovah God had not caused it to rain upon the earth. And there was not a man to work the ground, <sup>2:6</sup> but there went up a mist from the earth and watered the whole face of the ground.

<sup>2:7</sup> And Jehovah God formed man *out* of the dust of the ground and breathed into his nostrils the breath of life and man became a living soul. <sup>2:8</sup> And Jehovah God planted a garden eastward in Eden and he put the man whom he had formed there.

<sup>2:9</sup> And out of the ground Jehovah God made to grow every tree that is desirable to the sight and good for food; also in the midst of the garden the tree of life and the tree of the knowledge of good and evil.

<sup>2:10</sup> And a river went out of Eden to water the garden and from there it was divided and became four chief *rivers*. <sup>2:11</sup> The name of the first is Pishon. It is that *river* which encompasses the whole land of Havilah, where there is gold. <sup>2:12</sup> And the gold of that land is good; there is bdellium {sweat smelling gum resin or its plant} and the onyx stone *too*. <sup>2:13</sup> And the name of the second river is Gihon. The same is it which encompasses the whole land of Cush. <sup>2:14</sup> And the name of the third river is Hiddekel {Tigris}. It is that *river* which goes east of Assyria. And the fourth river is the Euphrates.

<sup>2:15</sup> And Jehovah God took the man and put him into the garden of Eden to work it and to keep it. <sup>2:16</sup> And Jehovah God commanded the man, saying, You may freely eat of every tree of the garden, <sup>2:17</sup> but from the tree of the knowledge of good and evil, you will not eat from it. Because in the day that you eat from it, you will surely die.

<sup>2:18</sup> And Jehovah God said, It is not good that the man should be alone, I will make a helper for him. <sup>2:19</sup> And out of the ground Jehovah God formed every beast of the field and every bird of the heavens and brought *them* to the man to see what he would call them; and whatever the man called every living creature, that was the name of it. <sup>2:20</sup> And the man gave names to all the cattle and to the birds of the heavens and to every beast of the field, but for man there was not found a helper for him.

<sup>2:21</sup> And Jehovah God caused a deep sleep to fall upon the man and he slept. And *God* took one of his ribs and closed up the flesh under it. <sup>2:22</sup>

And *from* the rib, which Jehovah God had taken from the man, he made a woman and brought her to the man.

<sup>2:23</sup> And the man said, This is now bone of my bones and flesh of my flesh. She will be called Woman, because she was taken out of Man. <sup>2:24</sup> Therefore a man will leave his father and his mother and will cling to his wife and the two will be one flesh. <sup>2:25</sup> And the man and his wife were both naked and they were not ashamed.

### Genesis 3

<sup>3:1</sup> Now the serpent was more cunning than any beast of the field which Jehovah God had made. And he said to the woman, Yes, because God has said, You will not eat of any tree of the garden? <sup>3:2</sup> And the woman said to the serpent, We may eat of the fruit of the trees of the garden, <sup>3:3</sup> but of the fruit of the tree which is in the midst of the garden, God has said, You will not eat of it, nor will you\* touch it, lest you\* die.

<sup>3:4</sup> And the serpent said to the woman, You will not surely die. <sup>3:5</sup> Because God knows that in the day you\* eat of it, then your\* eyes will be opened and you\* will be like God, knowing good and evil.

<sup>3:6</sup> And when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make *one* wise, she took from its fruit and ate. And she also gave to her husband with her and he ate. <sup>3:7</sup> And the eyes of them were both opened and they knew that they were naked. And they sewed fig leaves together and made themselves aprons.

<sup>3:8</sup> And they heard the sound of Jehovah God walking in the garden in the cool of the day. And the man and his wife hid themselves from the presence of Jehovah God among the trees of the garden.

<sup>3:9</sup> And Jehovah God called to the man and said to him, Where are you?

<sup>3:10</sup> And he said, I heard your sound in the garden and I was afraid, because I was naked. And I hid myself.

<sup>3:11</sup> And he said, Who told you that you *were* naked? Have you eaten of the tree, of which I commanded you that you should not eat?

<sup>3:12</sup> And the man said, The woman whom you gave *to be* with me, she gave me of the tree and I ate.

<sup>3:13</sup> And Jehovah God said to the woman, What is this *that* you have done?

And the woman said, The serpent deceived

me and I ate.

<sup>3:14</sup> And Jehovah God said to the serpent, Because you have done this, cursed *are* you above all cattle and above every beast of the field. Upon your belly you will go and dust you will eat all the days of your life. <sup>3:15</sup> And I will put enmity between you and the woman and between your seed and her seed. He will bruise your head and you will bruise his heel.

<sup>3:16</sup> He said to the woman, I will greatly multiply your pain and your childbearing, in pain you will bring forth children. And your desire will be to your husband and he will rule over you.

<sup>3:17</sup> And to Adam he said, Because you have obeyed the voice of your wife and have eaten of the tree, of which I commanded you, saying, You will not eat of it, cursed is the ground because of you. You will eat of it in toil all the days of your life.

<sup>3:18</sup> Also, it will bring forth thorns and thistles to you and you will eat the herb of the field. <sup>3:19</sup> You will eat bread by the sweat of your face, till you return to the ground, because out of it you were taken. Because you *are* dust and you will return to dust.

<sup>3:20</sup> And the man called his wife's name Eve, because she was the mother of all *the* living. <sup>3:21</sup> And Jehovah God made for Adam and for his wife coats of skins and clothed them.

<sup>3:22</sup> And Jehovah God said, Behold, the man has become as one of Us, to know good and evil and now, lest he put forth his hand and also take of the tree of life and eat and live everlasting—<sup>3:23</sup> therefore Jehovah God sent him forth from the garden of Eden, to work the ground from where he was taken.

<sup>3:24</sup> So he drove out the man. And he placed the cherubim and the flame of a sword which turned every way at the east of the garden of Eden to guard the way of the tree of life.

#### Genesis 4

{Gen 4:1-5:32; 1Ch 1:1-4}

<sup>4:1</sup> And the man knew Eve his wife and she conceived and bore Cain and said, I have gotten a man with *the help* of Jehovah. <sup>4:2</sup> And again she bore his brother, Abel. And Abel was a keeper of sheep and Cain worked the ground.

<sup>4:3</sup> And it happened in process of time, that Cain brought an offering to Jehovah of the fruit of the ground. <sup>4:4</sup> And Abel, he also brought of the first-offspring of his flock and of the fat of it. And Jehovah had respect to Abel and to his offering, <sup>4:5</sup>

but he did not have respect to Cain and to his offering. And Cain was furious and his countenance fell.

<sup>4:6</sup> And Jehovah said to Cain, Why are you furious? And why has your countenance fallen? <sup>4:7</sup> If you do well, will you not be accepted? And if you do not do well, sin crouches at the door. Its desire will be for you and you should rule over it.

<sup>4:8</sup> And Cain told Abel his brother. And it happened, when they were in the field, that Cain rose up against Abel his brother and killed him. <sup>4:9</sup> And Jehovah said to Cain, Where *is* Abel your brother? And he said, I do not know. Am I my brother's keeper?

<sup>4:10</sup> And he said, What have you done? The voice of your brother's blood cries to me from the ground. <sup>4:11</sup> And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. <sup>4:12</sup> When you till the ground, it will not again yield to you its strength. You will be a vagrant and a wanderer on the earth.

<sup>4:13</sup> And Cain said to Jehovah, My punishment *is* greater than I can bear. <sup>4:14</sup> Behold, you have driven me out this day from the face of the ground and I will be hid from your face and I will be a vagrant and a wanderer in the earth. And it will happen, *that* whoever finds me will kill me. <sup>4:15</sup> And Jehovah said to him, Therefore whoever kills Cain, vengeance will be taken on him sevenfold. And Jehovah appointed a sign for Cain, so that anyone who found him should not strike-down him.

<sup>4:16</sup> And Cain went out from the presence of Jehovah and dwelt in the land of Nod, on the east of Eden. <sup>4:17</sup> And Cain knew his wife and she conceived and bore Enoch. And *Cain* built a city and called the name of the city after the name of his son, Enoch.

<sup>4:18</sup> And Irad was born to Enoch and Irad fathered Mehujael and Mehujael fathered Methushael and Methushael fathered Lamech.

<sup>4:19</sup> And Lamech took to him two wives. The name of the one *was* Adah and the name of the other *was* Zillah. <sup>4:20</sup> And Adah bore Jabal. He was the father of those who dwell in tents and *have* cattle. <sup>4:21</sup> And his brother's name was Jubal. He was the father of all those who handle the harp and pipe. <sup>4:22</sup> And Zillah, she also bore Tubal-cain, *the* forger of every cutting instrument of brass and iron. And the sister of Tubal-cain *was* Naamah.

<sup>4:23</sup> And Lamech said to his wives, Adah and Zillah, Hear my voice, you\*, *the* wives of Lamech, listen to my speech. Because I have killed a man

for wounding me and a young man for bruising me. <sup>4:24</sup> If Cain will be avenged seven times, then Lamech seventy-seven times.

<sup>4:25</sup> And Adam knew his wife again and she bore a son and called his name Seth. Because, *she said*, God has appointed for me another seed instead of Abel, because Cain killed him. <sup>4:26</sup> And to Seth, to him there was also born a son and he called his name Enosh. Then *men* began to call upon the name of Jehovah.

#### Genesis 5

{The Genealogy: Adam to Noah's sons. Gen\_5:1-32, 1Ch\_1:1-4 & Luk\_3:36-38.}

<sup>5:1</sup> This *is* the book of the genealogy of Adam. In the day that God created man, he made him in the likeness of God, <sup>5:2</sup> he created them male and female and blessed them and in the day when they were created *he* called their name Man.

<sup>5:3</sup> And Adam lived a hundred and thirty years and fathered *a son* in his own likeness, according to his image and called his name Seth. <sup>5:4</sup> And the days of Adam were eight hundred years after he fathered Seth. And he fathered *more* sons and daughters. <sup>5:5</sup> And all the days that Adam lived were nine hundred and thirty years and he died.

<sup>5:6</sup> And Seth lived a hundred and five years and fathered Enosh. <sup>5:7</sup> And Seth lived eight hundred and seven years after he fathered Enosh and fathered *more* sons and daughters. <sup>5:8</sup> And all the days of Seth were nine hundred and twelve years and he died.

<sup>5:9</sup> And Enosh lived ninety years and fathered Kenan. <sup>5:10</sup> And Enosh lived eight hundred and fifteen years after he fathered Kenan and fathered *more* sons and daughters. <sup>5:11</sup> And all the days of Enosh were nine hundred and five years and he died.

<sup>5:12</sup> And Kenan lived seventy years and fathered Mahalalel. <sup>5:13</sup> And Kenan lived eight hundred and forty years after he fathered Mahalalel and fathered *more* sons and daughters. <sup>5:14</sup> And all the days of Kenan were nine hundred and ten years and he died.

<sup>5:15</sup> And Mahalalel lived sixty-five years and fathered Jared. <sup>5:16</sup> And Mahalalel lived eight hundred and thirty years after he fathered Jared and fathered *more* sons and daughters. <sup>5:17</sup> And all the days of Mahalalel were eight hundred and ninety-five years and he died.

<sup>5:18</sup> And Jared lived a hundred and sixty-two years and fathered Enoch. <sup>5:19</sup> And Jared lived

eight hundred years after he fathered Enoch and fathered *more* sons and daughters. <sup>5:20</sup> And all the days of Jared were nine hundred and sixty-two years and he died.

<sup>5:21</sup> And Enoch lived sixty-five years and fathered Methuselah. <sup>5:22</sup> And Enoch walked with God three hundred years after he fathered Methuselah and fathered *more* sons and daughters. <sup>5:23</sup> And all the days of Enoch were three hundred and sixty-five years. <sup>5:24</sup> And Enoch walked with God and *he did not die*, because God took him.

<sup>5:25</sup> And Methuselah lived a hundred eighty-seven years and fathered Lamech. <sup>5:26</sup> And Methuselah lived seven hundred and eighty-two years after he fathered Lamech and fathered *more* sons and daughters. <sup>5:27</sup> And all the days of Methuselah were nine hundred and sixty-nine years and he died.

<sup>5:28</sup> And Lamech lived a hundred and eighty-two years and fathered a son. <sup>5:29</sup> And he called his name Noah, saying, This *one* will comfort us in our work and in the toil of our hands, because of the ground which Jehovah has cursed. <sup>5:30</sup> And Lamech lived five hundred and ninety-five years after he fathered Noah and fathered *more* sons and daughters. <sup>5:31</sup> And all the days of Lamech were seven hundred and seventy-seven years and he died.

<sup>5:32</sup> And Noah was five hundred years old. And Noah fathered Shem, Ham and Japheth.

#### Genesis 6

<sup>6:1</sup> And it happened, when men began to multiply on the face of the ground and daughters were born to them, <sup>6:2</sup> that the sons of God saw the daughters of men that they were fair. And they took to them wives of all that they chose. <sup>6:3</sup> And Jehovah said, My Spirit will not strive in man everlasting, he is flesh in their erring. Yet his days will be a hundred and twenty years.

<sup>6:4</sup> The giants were on the earth in those days. And also after that, when the sons of God came to the daughters of men and they bore *sons* to them, they were the mighty *men* who *were* of old, the men of renown.

<sup>6:5</sup> And Jehovah saw that the wickedness of man *was* great on the earth and that every imagination of the thoughts of his heart *was* only continually evil. <sup>6:6</sup> And Jehovah regretted that he had made man on the earth and it grieved him in his heart. <sup>6:7</sup> And Jehovah said, I will destroy man whom I have created from the face of the ground,

from man to beast, to creeping things and birds of the heavens, because I regret that I have made them. <sup>6:8</sup> But Noah found favor in the eyes of Jehovah.

<sup>6:9</sup> These *are* the genealogies of Noah. Noah was a righteous man, perfect in his generations. Noah walked with God. <sup>6:10</sup> And Noah fathered three sons, Shem, Ham and Japheth.

<sup>6:11</sup> And the earth was corrupt before God and the earth was filled with violence. <sup>6:12</sup> And God saw the earth and behold, it was corrupt, because all flesh had corrupted their way upon the earth.

<sup>6:13</sup> And God said to Noah, The end of all flesh has come before me, because the earth is filled with violence through them and behold, I will destroy them with the earth.

<sup>6:14</sup> Make yourself an ark of gopher wood. You will make rooms in the ark and will pitch it inside and outside with pitch. <sup>6:15</sup> And this *is* how you will make it: the length of the ark three hundred cubits, the breadth of it fifty cubits and the height of it thirty cubits. <sup>6:16</sup> You will make a door for the ark and you will finish it to a cubit upward. And you will set the door of the ark in the side of it and you will make it with lower, second and third stories.

<sup>6:17</sup> And I, behold, I bring the flood of waters upon this earth, to destroy all flesh, in which *is* the breath of life, from under heaven. Everything that *is* on the earth will die.

<sup>6:18</sup> But I will establish my covenant with you. And you will come into the ark, you and your sons and your wife and your sons' wives with you.

<sup>6:19</sup> And from every living thing of all flesh, you will bring into the ark two of every *sort*, to keep *them* alive with you. They will be male and female. <sup>6:20</sup> Of the birds according to their kind and of the cattle according to their kind, of every creeping thing of the ground according to its kind. Two of every *sort* will come to you, to keep *them* alive.

<sup>6:21</sup> And you take to you of all food that is eaten and gather *it* to yourself and it will be for food for you and for them. <sup>6:22</sup> Noah did so according to all that God commanded him and so he did.

#### Genesis 7

{Gen 7:1-10:5; 1Ch 1:5-7}

<sup>7:1</sup> And Jehovah said to Noah, Come, you and all your house into the ark, because I have seen you *to be* righteous before me in this generation.

<sup>7:2</sup> You will take to you the male and his female of every clean beast by sevens. And two of the

beasts that *are* not clean, male and his female. <sup>7:3</sup> Also of the birds of the heavens by sevens, male and female, to keep seed alive upon the face of all the earth.

<sup>7:4</sup> Because after seven days and I will cause it to rain upon the earth forty days and forty nights and I will blot from the face of the ground every living thing that I have made.

<sup>7:5</sup> And Noah did according to all that Jehovah commanded him. <sup>7:6</sup> And Noah *was* six hundred years old when the flood of waters was upon the earth.

<sup>7:7</sup> And Noah and his sons and his wife and his sons' wives went in with him, into the ark, because of the waters of the flood. <sup>7:8</sup> Of clean beasts and of beasts that *are* not clean and of birds and of everything that creeps upon the ground <sup>7:9</sup> went in two by two there into the ark to Noah, male and female, as God commanded Noah.

<sup>7:10</sup> And it happened after the seven days, that the waters of the flood were upon the earth. <sup>7:11</sup> In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on the same day all the fountains of the great deep were broken up and the windows of heaven were opened. <sup>7:12</sup> And *for* forty days and forty nights the rain was upon the earth.

<sup>7:13</sup> In the same day Noah and Shem and Ham and Japheth, the sons of Noah and Noah's wife and the three wives of his sons with them, entered into the ark, <sup>7:14</sup> they and every beast according to its kind and all the cattle according to their kind and every creeping thing that creeps upon the earth according to its kind and every bird according to its kind, every bird of every wing.

<sup>7:15</sup> And they went in, to Noah *and* into the ark, two by two of all flesh in which is the breath of life. <sup>7:16</sup> And those that went in, went in male and female of all flesh, as God commanded him. And Jehovah shut him in.

<sup>7:17</sup> And the flood was forty days upon the earth. And the waters increased and bore up the ark and it was lifted up above the earth. <sup>7:18</sup> And the waters prevailed and increased greatly upon the earth and the ark went upon the face of the waters. <sup>7:19</sup> And the waters prevailed exceedingly upon the earth and all the high mountains that *were* under the whole heaven were covered, <sup>7:20</sup> fifteen cubits upward. The waters prevailed and the mountains were covered.

<sup>7:21</sup> And all flesh died that moved upon the earth, from birds, to cattle, to beasts and every creeping thing that creeps upon the earth and all mankind. <sup>7:22</sup> All died in whose nostrils *was* the

breath of the spirit of life, of all that *was* on the dry land. <sup>7:23</sup> And every living thing was destroyed that *was* upon the face of the ground, from man, to cattle, to creeping things and birds of the heavens and they were destroyed from the earth. And only Noah was left and those who *were* with him in the ark. <sup>7:24</sup> And the waters prevailed upon the earth a hundred and fifty days.

### Genesis 8

<sup>8:1</sup> And God remembered Noah and all the beasts and all the cattle that *were* with him in the ark. And God made a wind to pass over the earth and the waters subsided. <sup>8:2</sup> Also the fountains of the deep and the windows of heaven were stopped and the rain from heaven was restrained. <sup>8:3</sup> And the waters returned from the earth, going and returning. And after the end of a hundred and fifty days the waters decreased.

<sup>8:4</sup> And the ark rested upon the mountains of Ararat in the seventh month, on the seventeenth day of the month. <sup>8:5</sup> And the waters decreased, going and returning until the tenth month. In the tenth *month*, on the first day of the month, the tops of the mountains were seen.

<sup>8:6</sup> And it happened at the end of forty days, that Noah opened the window of the ark which he had made. <sup>8:7</sup> And he sent out a raven. And it went forth to and fro, until the waters were dried up from the earth. <sup>8:8</sup> And he sent forth a dove from him, to see if the waters had gone away from the face of the ground. <sup>8:9</sup> But the dove found no rest for the sole of her foot. And she returned to him to the ark, because the waters *were* on the face of the whole earth. And he put out his hand and took her and brought her in, to him *and* into the ark.

<sup>8:10</sup> And he stayed yet another seven days and again he sent out the dove out of the ark. <sup>8:11</sup> And the dove came in, in the evening to him. And behold, in her mouth an olive leaf plucked off, so Noah knew that the waters had gone away from the earth.

<sup>8:12</sup> And he stayed yet seven other days and sent forth the dove. And she did not return again to him any more. <sup>8:13</sup> And it happened in the six hundred and first year, in the first *month of the year* and the first day of the month, the waters were dried up from the earth. And Noah removed the covering of the ark and looked. And behold, the face of the ground was *nearly* dried. <sup>8:14</sup> And the earth was dry in the second month, on the twenty-seventh day of the month.

<sup>8:15</sup> And God spoke to Noah, saying, <sup>8:16</sup> Go

forth from the ark, you and your wife and your sons and your sons' wives with you. <sup>8:17</sup> Bring forth with you every living thing that *is* with you, of all flesh, both birds and cattle and every creeping thing that creeps upon the earth, that they may breed abundantly on the earth and be fruitful and multiply upon the earth.

<sup>8:18</sup> And Noah went forth and his sons and his wife and his sons' wives with him. <sup>8:19</sup> Every beast, every creeping thing and every bird, whatever moves upon the earth, according to their families, went forth out of the ark.

<sup>8:20</sup> And Noah built an altar to Jehovah and took of every clean beast and of every clean bird and offered burnt-offerings on the altar. <sup>8:21</sup> And Jehovah smelled the sweet aroma. And Jehovah said in his heart, I will not again curse the ground any more because of man, because the imagination of man's heart *is* evil from his youth. I will not again strike-down everything living, as I have done. <sup>8:22</sup> While the earth remains, seedtime and harvest and cold and heat and summer and winter and day and night will not cease.

### Genesis 9

<sup>9:1</sup> And God blessed Noah and his sons and said to them, Be fruitful and multiply and fill the earth. <sup>9:2</sup> And the fear of you\* and the dread of you\* will be upon every beast of the earth and upon every bird of the heavens, with all that creeps on the ground and all the fishes of the sea. They are delivered into your\* hand. <sup>9:3</sup> Every moving thing that lives will be food for you\*. As the green herb, I have given you\* all. <sup>9:4</sup> But you\* will not eat flesh in its life, *that is* its blood.

<sup>9:5</sup> And surely I will require your\* blood, *the blood* of your\* lives. I will require it at the hand of every beast. And I will require the life of man at the hand of man, *even* at the hand of every man's brother. <sup>9:6</sup> Whoever sheds man's blood, his blood will be shed by man. Because he made man in the image of God. <sup>9:7</sup> And you\* be fruitful and multiply. Bring forth abundantly on the earth and multiply on it.

<sup>9:8</sup> And God spoke to Noah and to his sons with him, saying, <sup>9:9</sup> And I, behold, I establish my covenant with you\* and with your\* seed after you\* <sup>9:10</sup> and with every living creature that *is* with you\*, the birds, the cattle and every beast of the earth with you\*, of all that go out of the ark, even every beast of the earth. <sup>9:11</sup> And I will establish my covenant with you\*. Neither will all flesh be cut off any more by the waters of the flood, nor